

## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

2025

Open to Public Inspection

For calendar year 2025 or tax year beginning , and ending

|                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br><b>THE CHRISTINE ERICKSON HUGGARD<br/>FOUNDATION</b>                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                  |  | A Employer identification number<br><b>87-4757087</b>                                                                                                                                                                                     |  |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>9992 ATLANTA ST</b>                                                                                                                                                                                                     |  |                                                                                                                                                                                                  |  | Room/suite                                                                                                                                                                                                                                |  |
| City or town<br><b>PARKER</b>                                                                                                                                                                                                                                                                                   |  | State or province<br><b>CO</b>                                                                                                                                                                   |  | ZIP or foreign postal code<br><b>80134</b>                                                                                                                                                                                                |  |
| G Check all that apply:<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |  |                                                                                                                                                                                                  |  | C If exemption application is pending, check here ... <input type="checkbox"/>                                                                                                                                                            |  |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                               |  |                                                                                                                                                                                                  |  | D 1. Foreign organizations, check here ..... <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation ..... <input type="checkbox"/>                                                  |  |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16)<br><b>\$ 114,268.</b>                                                                                                                                                                                                        |  | J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d), must be on cash basis.) |  | E If private foundation status was terminated under section 507(b)(1)(A), check here ... <input type="checkbox"/><br>F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ... <input type="checkbox"/> |  |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) |                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|--------|
| Revenue                                                                                                                                             | 1 Contributions, gifts, grants, etc., received .....                                | 109,444.                           |                           |                         |                                                             |        |
|                                                                                                                                                     | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 3 Interest on savings and temporary cash investments .....                          | 3.                                 | 3.                        |                         | STATEMENT 1                                                 |        |
|                                                                                                                                                     | 4 Dividends and interest from securities .....                                      | 35.                                | 35.                       |                         | STATEMENT 2                                                 |        |
|                                                                                                                                                     | 5a Gross rents .....                                                                |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | b Net rental income or (loss) .....                                                 |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10 .....                      | 1,396.                             |                           |                         |                                                             |        |
|                                                                                                                                                     | b Gross sales price for all assets on line 6a .....                                 | 103,474.                           |                           |                         |                                                             |        |
|                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2) .....                              |                                    | 1,396.                    |                         |                                                             |        |
|                                                                                                                                                     | 8 Net short-term capital gain .....                                                 |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 9 Income modifications .....                                                        |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 10a Gross sales less returns and allowances .....                                   |                                    |                           |                         |                                                             |        |
| b Less: Cost of goods sold ...                                                                                                                      |                                                                                     |                                    |                           |                         |                                                             |        |
| c Gross profit or (loss) .....                                                                                                                      |                                                                                     |                                    |                           |                         |                                                             |        |
| 11 Other income .....                                                                                                                               |                                                                                     |                                    |                           |                         |                                                             |        |
| 12 Total. Add lines 1 through 11 .....                                                                                                              | 110,878.                                                                            | 1,434.                             | 0.                        |                         |                                                             |        |
| Operating and Administrative Expenses                                                                                                               | 13 Compensation of officers, directors, trustees, etc. ....                         | 0.                                 | 0.                        | 0.                      | 0.                                                          |        |
|                                                                                                                                                     | 14 Other employee salaries and wages .....                                          |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 15 Pension plans, employee benefits .....                                           |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 16a Legal fees .....                                                                |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | b Accounting fees .....                                                             | STMT 3                             | 890.                      | 890.                    | 0.                                                          | 0.     |
|                                                                                                                                                     | c Other professional fees .....                                                     |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 17 Interest .....                                                                   |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 18 Taxes .....                                                                      |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 19 Depreciation and depletion .....                                                 |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 20 Occupancy .....                                                                  |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 21 Travel, conferences, and meetings .....                                          |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 22 Printing and publications .....                                                  |                                    |                           |                         |                                                             |        |
|                                                                                                                                                     | 23 Other expenses .....                                                             | STMT 4                             | 780.                      | 780.                    | 0.                                                          | 0.     |
|                                                                                                                                                     | 24 Total operating and administrative expenses. Add lines 13 through 23 .....       | 1,670.                             | 1,670.                    | 0.                      | 0.                                                          |        |
|                                                                                                                                                     | 25 Contributions, gifts, grants paid .....                                          | 5,000.                             |                           |                         |                                                             | 5,000. |
| 26 Total expenses and disbursements. Add lines 24 and 25 .....                                                                                      | 6,670.                                                                              | 1,670.                             | 0.                        | 5,000.                  |                                                             |        |
| 27 Subtract line 26 from line 12:                                                                                                                   |                                                                                     |                                    |                           |                         |                                                             |        |
| a Excess of revenue over expenses and disbursements ...                                                                                             | 104,208.                                                                            |                                    |                           |                         |                                                             |        |
| b Net investment income (if negative, enter -0-) .....                                                                                              |                                                                                     | 0.                                 |                           |                         |                                                             |        |
| c Adjusted net income (if negative, enter -0-) .....                                                                                                |                                                                                     |                                    | 0.                        |                         |                                                             |        |

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| <b>Part II Balance Sheets</b> <small>Attached schedules and amounts in the description column should be for end-of-year amounts only.</small> |                                                                                                                                             | Beginning of year | End of year    |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                                                               |                                                                                                                                             | (a) Book value    | (b) Book value | (c) Fair market value |
| <b>Assets</b>                                                                                                                                 | 1 Cash - non-interest-bearing .....                                                                                                         | 7,933.            | 11,319.        | 11,319.               |
|                                                                                                                                               | 2 Savings and temporary cash investments .....                                                                                              |                   |                |                       |
|                                                                                                                                               | 3 Accounts receivable .....                                                                                                                 |                   |                |                       |
|                                                                                                                                               | Less: allowance for doubtful accounts .....                                                                                                 |                   |                |                       |
|                                                                                                                                               | 4 Pledges receivable .....                                                                                                                  |                   |                |                       |
|                                                                                                                                               | Less: allowance for doubtful accounts .....                                                                                                 |                   |                |                       |
|                                                                                                                                               | 5 Grants receivable .....                                                                                                                   |                   |                |                       |
|                                                                                                                                               | 6 Receivables due from officers, directors, trustees, and other disqualified persons .....                                                  |                   |                |                       |
|                                                                                                                                               | 7 Other notes and loans receivable .....                                                                                                    |                   |                |                       |
|                                                                                                                                               | Less: allowance for doubtful accounts .....                                                                                                 |                   |                |                       |
|                                                                                                                                               | 8 Inventories for sale or use .....                                                                                                         |                   |                |                       |
|                                                                                                                                               | 9 Prepaid expenses and deferred charges .....                                                                                               |                   |                |                       |
|                                                                                                                                               | 10a Investments - U.S. and state government obligations .....                                                                               |                   |                |                       |
|                                                                                                                                               | b Investments - corporate stock <b>STMT 5</b> .....                                                                                         | 0.                | 102,949.       | 102,949.              |
|                                                                                                                                               | c Investments - corporate bonds .....                                                                                                       |                   |                |                       |
|                                                                                                                                               | 11 Investments - land, buildings, and equipment: basis .....                                                                                |                   |                |                       |
| Less: accumulated depreciation .....                                                                                                          |                                                                                                                                             |                   |                |                       |
| 12 Investments - mortgage loans .....                                                                                                         |                                                                                                                                             |                   |                |                       |
| 13 Investments - other .....                                                                                                                  |                                                                                                                                             |                   |                |                       |
| 14 Land, buildings, and equipment: basis .....                                                                                                |                                                                                                                                             |                   |                |                       |
| Less: accumulated depreciation .....                                                                                                          |                                                                                                                                             |                   |                |                       |
| 15 Other assets (describe .....) )                                                                                                            |                                                                                                                                             |                   |                |                       |
| 16 <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I) .....                                 | 7,933.                                                                                                                                      | 114,268.          | 114,268.       |                       |
| <b>Liabilities</b>                                                                                                                            | 17 Accounts payable and accrued expenses .....                                                                                              |                   |                |                       |
|                                                                                                                                               | 18 Grants payable .....                                                                                                                     |                   |                |                       |
|                                                                                                                                               | 19 Deferred revenue .....                                                                                                                   |                   |                |                       |
|                                                                                                                                               | 20 Loans from officers, directors, trustees, and other disqualified persons .....                                                           |                   |                |                       |
|                                                                                                                                               | 21 Mortgages and other notes payable .....                                                                                                  |                   |                |                       |
|                                                                                                                                               | 22 Other liabilities (describe .....) )                                                                                                     |                   |                |                       |
| 23 <b>Total liabilities</b> (add lines 17 through 22) .....                                                                                   | 0.                                                                                                                                          | 0.                |                |                       |
| <b>Net Assets or Fund Balances</b>                                                                                                            | <b>Foundations that follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 24, 25, 29, and 30.</b>              |                   |                |                       |
|                                                                                                                                               | 24 Net assets without donor restrictions .....                                                                                              |                   |                |                       |
|                                                                                                                                               | 25 Net assets with donor restrictions .....                                                                                                 |                   |                |                       |
|                                                                                                                                               | <b>Foundations that do not follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 26 through 30.</b> |                   |                |                       |
|                                                                                                                                               | 26 Capital stock, trust principal, or current funds .....                                                                                   | 0.                | 0.             |                       |
|                                                                                                                                               | 27 Paid-in or capital surplus, or land, bldg., and equipment fund .....                                                                     | 0.                | 0.             |                       |
|                                                                                                                                               | 28 Retained earnings, accumulated income, endowment, or other funds ...                                                                     | 7,933.            | 114,268.       |                       |
|                                                                                                                                               | 29 <b>Total net assets or fund balances</b> .....                                                                                           | 7,933.            | 114,268.       |                       |
| 30 <b>Total liabilities and net assets/fund balances</b> .....                                                                                | 7,933.                                                                                                                                      | 114,268.          |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                       |   |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1 Total net assets or fund balances at beginning of year - Part II, line 29, column (a)<br>(must agree with end-of-year figure reported on prior year's return) ..... | 1 | 7,933.   |
| 2 Enter amount from Part I, line 27a .....                                                                                                                            | 2 | 104,208. |
| 3 Other increases not included on line 2 (itemize) <b>CHANGE IN UNREALIZED GAIN/LOSS</b> .....                                                                        | 3 | 2,127.   |
| 4 Add lines 1, 2, and 3 .....                                                                                                                                         | 4 | 114,268. |
| 5 Decreases not included on line 2 (itemize) .....                                                                                                                    | 5 | 0.       |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, line 29, column (b) .....                                                         | 6 | 114,268. |

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**Part IV Capital Gains and Losses for Tax on Investment Income** **SEE ATTACHED STATEMENT**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                        |                                                  |                                      |                                  |
| b                                                                                                                                         |                                                  |                                      |                                  |
| c                                                                                                                                         |                                                  |                                      |                                  |
| d                                                                                                                                         |                                                  |                                      |                                  |
| e                                                                                                                                         |                                                  |                                      |                                  |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|
| a                     |                                            |                                                 |                                                |
| b                     |                                            |                                                 |                                                |
| c                     |                                            |                                                 |                                                |
| d                     |                                            |                                                 |                                                |
| e                     | <b>103,474.</b>                            | <b>102,078.</b>                                 | <b>1,396.</b>                                  |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| a                      |                                      |                                                 |                                                                                                 |
| b                      |                                      |                                                 |                                                                                                 |
| c                      |                                      |                                                 |                                                                                                 |
| d                      |                                      |                                                 |                                                                                                 |
| e                      |                                      |                                                 | <b>1,396.</b>                                                                                   |

  

|                                                                                                                                                                                                   |   |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------|
| 2 Capital gain net income or (net capital loss) <span style="float:right;">{ If gain, also enter on Part I, line 7<br/>If (loss), enter -0- on Part I, line 7 }</span>                            | 2 | <b>1,396.</b> |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c). See instructions. If (loss), enter -0- on<br>Part I, line 8 | 3 | <b>N/A</b>    |

**Part V Excise Tax Based on Investment Income (Section 4940(a), 4940(b), or 4948 - see instructions)**

|                                                                                                                                                                                                                                          |    |    |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary - see instructions) |    | 1  | 0. |
| b All other domestic foundations enter 1.39% (0.0139) of line 27b. Exempt foreign organizations, enter<br>4% (0.04) of Part I, line 12, column (b)                                                                                       |    |    |    |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                             |    | 2  | 0. |
| 3 Add lines 1 and 2                                                                                                                                                                                                                      |    | 3  | 0. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                           |    | 4  | 0. |
| 5 <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                         |    | 5  | 0. |
| 6 Credits/Payments:                                                                                                                                                                                                                      |    |    |    |
| a 2025 estimated tax payments and 2024 overpayment credited to 2025                                                                                                                                                                      | 6a | 0. |    |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                  | 6b | 0. |    |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                    | 6c | 0. |    |
| d Backup withholding erroneously withheld                                                                                                                                                                                                | 6d | 0. |    |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                    |    | 7  | 0. |
| 8 Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                               |    | 8  | 0. |
| 9 <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>                                                                                                                                            |    | 9  | 0. |
| 10 <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b>                                                                                                                               |    | 10 |    |
| 11 Enter the amount of line 10 to be: <b>Credited to 2026 estimated tax</b> _____ <b>Refunded</b> _____                                                                                                                                  |    | 11 |    |

For Refunded amount, also complete and attach Form 8050. See instructions.

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FOUNDATION**

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**Part VI-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                             | Yes      | No       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? .....                                                                                                                                                                                        |          | <b>X</b> |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition .....<br>If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |          | <b>X</b> |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year? .....                                                                                                                                                                                                                                                                                                  |          | <b>X</b> |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. \$ <u>0.</u> (2) On foundation managers. \$ <u>0.</u>                                                                                                                                                                                 |          |          |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ <u>0.</u>                                                                                                                                                                                                                 |          |          |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS? .....<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                                                |          | <b>X</b> |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes .....                                                                                                                                   |          | <b>X</b> |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year? .....                                                                                                                                                                                                                                                                 |          | <b>X</b> |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? ..... <b>N/A</b>                                                                                                                                                                                                                                                                           |          |          |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year? .....<br>If "Yes," attach the statement required by <i>General Instruction T</i> .                                                                                                                                                                                  |          | <b>X</b> |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? .....                           | <b>X</b> |          |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XIV .....                                                                                                                                                                                                                           | <b>X</b> |          |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered. See instructions. <u>HI, CO</u>                                                                                                                                                                                                                                                  |          |          |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? If "No," attach explanation .....                                                                                                                                          | <b>X</b> |          |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2025 or the tax year beginning in 2025? See the instructions for Part XIII. If "Yes," complete Part XIII .....                                                                                                        |          | <b>X</b> |
| <b>10</b> Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses ..... <b>STMT 6</b>                                                                                                                                                                                                            | <b>X</b> |          |
| <b>11</b> At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions .....                                                                                                                                                                      |          | <b>X</b> |
| <b>12</b> Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions .....                                                                                                                                                                     |          | <b>X</b> |
| <b>13</b> Did the foundation comply with the public inspection requirements for its annual returns and exemption application? .....<br>Website address <u>WWW.THECEHFOUNDATION.ORG</u>                                                                                                                                                                                      | <b>X</b> |          |
| <b>14</b> The books are in care of <u>MICHAEL ERICKSON</u> Telephone no. <u>808-888-9967</u><br>Located at <u>215 AIKANE STREET, KAILUA, HI</u> ZIP+4 <u>96734</u>                                                                                                                                                                                                          |          |          |
| <b>15</b> Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> - check here ..... <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year ..... <b>15</b> <b>N/A</b>                                                                                                           |          |          |
| <b>16</b> At any time during calendar year 2025, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? .....<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country                               |          | <b>X</b> |

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**THE CHRISTINE ERICKSON HUGGARD  
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**Part VI-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

**1a** During the year, did the foundation (either directly or indirectly):

(1) Engage in the sale or exchange, or leasing of property with a disqualified person? .....

**1a(1)****Yes** **No**

(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? .....

**1a(2)****Yes** **No**

(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? .....

**1a(3)****Yes** **No**

(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? .....

**1a(4)****Yes** **No**

(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? .....

**1a(5)****Yes** **No**(6) Agree to pay money or property to a government official? (**Exception.** Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) .....**1a(6)****Yes** **No****b** If any answer is "Yes" to 1a(1)-(6), did **any** of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions .....**N/A****1b****Yes** **No****c** Organizations relying on a current notice regarding disaster assistance, check here .....☐**d** Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2025? .....**1d****Yes** **No****2** Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):**a** At the end of tax year 2025, did the foundation have any undistributed income (Part XII, lines 6d and 6e) for tax year(s) beginning before 2025? .....**2a****Yes** **No**

If "Yes," list the years \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**b** Are there any years listed in 2a for which the foundation is **not** applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to **all** years listed, answer "No" and attach statement - see instructions.) .....**N/A****2b****Yes** **No****c** If the provisions of section 4942(a)(2) are being applied to **any** of the years listed in 2a, list the years here. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_**3a** Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? .....**3a****Yes** **No****b** If "Yes," did it have excess business holdings in 2025 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2025.) .....**N/A****3b****Yes** **No****4a** Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? .....**4a****Yes** **No****b** Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2025? .....**4b****Yes** **No**Form **990-PF** (2025)

**Part VI-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)**5a** During the year, did the foundation pay or incur any amount to:

- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? .....
- (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive? .....
- (3) Provide a grant to an individual for travel, study, or other similar purposes? .....
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions .....
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? .....

|       | Yes | No |
|-------|-----|----|
| 5a(1) |     | X  |
| 5a(2) |     | X  |
| 5a(3) |     | X  |
| 5a(4) |     | X  |
| 5a(5) |     | X  |

**b** If any answer is "Yes" to 5a(1)-(5), did **any** of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions .....

N/A

5b

**c** Organizations relying on a current notice regarding disaster assistance, check here ☐**d** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? .....

N/A

5d

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? .....

6a

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? .....

6b

If "Yes" to 6b, file Form 8870.

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? .....

7a

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? .....

N/A

7b

**8** Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? .....

8

**Part VII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, and foundation managers and their compensation.

| (a) Name and address                                        | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| PAMELA VANLANDINGHAM<br>9992 ATLANTA ST<br>PARKER, CO 80134 | PRESIDENT<br>1.00                                         | 0.                                        | 0.                                                                    | 0.                                    |
| MICHAEL ERICKSON<br>215 AIKANE STREET<br>KAILUA, HI 96734   | TREASURER/ SECRETARY<br>1.00                              | 0.                                        | 0.                                                                    | 0.                                    |
| BRYCE VANLANDINGHAM<br>9992 ATLANTA ST<br>PARKER, CO 80134  | DIRECTOR<br>1.00                                          | 0.                                        | 0.                                                                    | 0.                                    |
|                                                             |                                                           |                                           |                                                                       |                                       |
|                                                             |                                                           |                                           |                                                                       |                                       |
|                                                             |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000 .....

0

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FOUNDATION**

**Part VII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** *(continued)*

**3 Five highest-paid independent contractors for professional services. If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000                           | (b) Type of service | (c) Compensation |
|---------------------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                                  |                     |                  |
|                                                                                       |                     |                  |
|                                                                                       |                     |                  |
|                                                                                       |                     |                  |
|                                                                                       |                     |                  |
|                                                                                       |                     |                  |
|                                                                                       |                     |                  |
|                                                                                       |                     |                  |
| <b>Total</b> number of others receiving over \$50,000 for professional services ..... |                     | <b>0</b>         |

**Part VIII-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|              | Expenses |
|--------------|----------|
| <b>1</b> N/A |          |
|              |          |
|              |          |
| <b>2</b>     |          |
|              |          |
|              |          |
| <b>3</b>     |          |
|              |          |
|              |          |
| <b>4</b>     |          |
|              |          |
|              |          |

**Part VIII-B Summary of Program-Related Investments**

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                          | Amount    |
|----------------------------------------------------------|-----------|
| <b>1</b> N/A                                             |           |
|                                                          |           |
|                                                          |           |
| <b>2</b>                                                 |           |
|                                                          |           |
|                                                          |           |
| All other program-related investments. See instructions. |           |
| <b>3</b>                                                 |           |
|                                                          |           |
|                                                          |           |
|                                                          |           |
|                                                          |           |
| <b>Total.</b> Add lines 1 through 3 .....                | <b>0.</b> |

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**Part IX** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                                       |    |         |
|---|-----------------------------------------------------------------------------------------------------------------------|----|---------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:           |    |         |
| a | Average monthly fair market value of securities .....                                                                 | 1a | 12,689. |
| b | Average of monthly cash balances .....                                                                                | 1b | 12,226. |
| c | Fair market value of all other assets (see instructions) .....                                                        | 1c |         |
| d | <b>Total</b> (add lines 1a, 1b, and 1c) .....                                                                         | 1d | 24,915. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) .....       | 1e | 0.      |
| 2 | Acquisition indebtedness applicable to line 1 assets .....                                                            | 2  | 0.      |
| 3 | Subtract line 2 from line 1d .....                                                                                    | 3  | 24,915. |
| 4 | Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater amount, see instructions) ..... | 4  | 374.    |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 .....                                       | 5  | 24,541. |
| 6 | <b>Minimum investment return.</b> Enter 5% (0.05) of line 5 .....                                                     | 6  | 1,227.  |

**Part X** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                                |    |        |
|----|----------------------------------------------------------------------------------------------------------------|----|--------|
| 1  | Minimum investment return from Part IX, line 6 .....                                                           | 1  | 1,227. |
| 2a | Tax on investment income for 2025 from Part V, line 5 .....                                                    | 2a |        |
| b  | Income tax for 2025. (This does not include the tax from Part V.) .....                                        | 2b |        |
| c  | Add lines 2a and 2b .....                                                                                      | 2c | 0.     |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1 .....                                    | 3  | 1,227. |
| 4  | Recoveries of amounts treated as qualifying distributions .....                                                | 4  | 0.     |
| 5  | Add lines 3 and 4 .....                                                                                        | 5  | 1,227. |
| 6  | Deduction from distributable amount (see instructions) .....                                                   | 6  | 0.     |
| 7  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, line 1 ..... | 7  | 1,227. |

**Part XI** Qualifying Distributions (see instructions)

|   |                                                                                                                 |    |        |
|---|-----------------------------------------------------------------------------------------------------------------|----|--------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                      |    |        |
| a | Expenses, contributions, gifts, etc. - total from Part I, line 26, column (d) .....                             | 1a | 5,000. |
| b | Program-related investments - total from Part VIII-B .....                                                      | 1b | 0.     |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes ..... | 2  |        |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                            |    |        |
| a | Suitability test (prior IRS approval required) .....                                                            | 3a |        |
| b | Cash distribution test (attach the required schedule) .....                                                     | 3b |        |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part XII, line 4 .....              | 4  | 5,000. |

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**Part XII** **Undistributed Income** (see instructions)

|                                                                                                                                                                                  | (a)<br>Corpus | (b)<br>Years prior to 2024 | (c)<br>2024 | (d)<br>2025 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2025 from Part X, line 7 .....                                                                                                                        |               |                            |             | 1,227.      |
| 2 Undistributed income, if any, as of the end of 2025:                                                                                                                           |               |                            |             |             |
| a Enter amount for 2024 only .....                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                         |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2025:                                                                                                                               |               |                            |             |             |
| a From 2020 .....                                                                                                                                                                |               |                            |             |             |
| b From 2021 .....                                                                                                                                                                |               |                            |             |             |
| c From 2022 .....                                                                                                                                                                |               |                            |             |             |
| d From 2023 .....                                                                                                                                                                |               |                            |             | 4,828.      |
| e From 2024 .....                                                                                                                                                                |               |                            |             | 5,695.      |
| f Total of lines 3a through 3e .....                                                                                                                                             | 10,523.       |                            |             |             |
| 4 Qualifying distributions for 2025 from Part XI, line 4: \$ .....                                                                                                               |               |                            |             | 5,000.      |
| a Applied to 2024, but not more than line 2a ...                                                                                                                                 |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions) ...                                                                                      |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) .....                                                                                            | 0.            |                            |             |             |
| d Applied to 2025 distributable amount .....                                                                                                                                     |               |                            |             | 1,227.      |
| e Remaining amount distributed out of corpus .....                                                                                                                               | 3,773.        |                            |             |             |
| 5 Excess distributions carryover applied to 2025 (If an amount appears in column (d), the same amount must be shown in column (a).) .....                                        | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                         |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 .....                                                                                                                        | 14,296.       |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b .....                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed ..... |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions .....                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2024. Subtract line 4a from line 2a. Taxable amount - see instr. ...                                                                                  |               |                            | 0.          |             |
| f Undistributed income for 2025. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2026 .....                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) .....       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2020 not applied on line 5 or line 7 .....                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2026. Subtract lines 7 and 8 from line 6a .....                                                                                              | 14,296.       |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                           |               |                            |             |             |
| a Excess from 2021 ...                                                                                                                                                           |               |                            |             |             |
| b Excess from 2022 ...                                                                                                                                                           |               |                            |             |             |
| c Excess from 2023 ...                                                                                                                                                           |               |                            |             | 4,828.      |
| d Excess from 2024 ...                                                                                                                                                           |               |                            |             | 5,695.      |
| e Excess from 2025 ...                                                                                                                                                           |               |                            |             | 3,773.      |

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**Part XIII Private Operating Foundations** (see instructions and Part VI-A, question 9)**N/A**

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2025, enter the date of the ruling .....

**b** Check box to indicate whether the foundation is a private operating foundation described in section ..... ☐ 4942(j)(3) or ☐ 4942(j)(5)

|                                                                                                                                                                | Tax year |          | Prior 3 years |          | (e) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------------|----------|-----------|
|                                                                                                                                                                | (a) 2025 | (b) 2024 | (c) 2023      | (d) 2022 |           |
| <b>2 a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part IX for each year listed .....                    |          |          |               |          |           |
| <b>b</b> 85% (0.85) of line 2a .....                                                                                                                           |          |          |               |          |           |
| <b>c</b> Qualifying distributions from Part XI, line 4, for each year listed .....                                                                             |          |          |               |          |           |
| <b>d</b> Amounts included on line 2c not used directly for active conduct of exempt activities .....                                                           |          |          |               |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c .....                                   |          |          |               |          |           |
| <b>3</b> Complete 3a, 3b, or 3c for the alternative test relied upon:                                                                                          |          |          |               |          |           |
| <b>a</b> "Assets" alternative test - enter:                                                                                                                    |          |          |               |          |           |
| <b>(1)</b> Value of all assets .....                                                                                                                           |          |          |               |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i) .....                                                                                     |          |          |               |          |           |
| <b>b</b> "Endowment" alternative test - enter 2/3 of minimum investment return shown on Part IX, line 6, for each year listed .....                            |          |          |               |          |           |
| <b>c</b> "Support" alternative test - enter:                                                                                                                   |          |          |               |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) ..... |          |          |               |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) .....                                      |          |          |               |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization .....                                                                                         |          |          |               |          |           |
| <b>(4)</b> Gross investment income .....                                                                                                                       |          |          |               |          |           |

**Part XIV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)****1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

**MICHAEL ERICKSON**

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

**NONE****2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, 2b, 2c, and 2d.

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed: **SEE STATEMENT 8**

**SEE STATEMENT 7**

**b** The form in which applications should be submitted and information and materials they should include:

**c** Any submission deadlines:

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

Part XIV

Supplementary Information (continued)

| 3 Grants and Contributions Paid During the Year or Approved for Future Payment |                                                                                                           |                                |                                                                                                           |        |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------|--------|
| Recipient                                                                      | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution<br>**                                                                    | Amount |
| Name and address (home or business)                                            |                                                                                                           |                                |                                                                                                           |        |
| <b>a</b> Paid during the year                                                  |                                                                                                           |                                |                                                                                                           |        |
| PAYTON ANDERSON<br>25 MANZANITA<br>LITTLETON, CO 80127                         | NONE                                                                                                      | I                              | AWARDEE FOR<br>SCHOLARSHIP GRANT FOR<br>2024 YEAR GRANT<br>(SUBMISSION DEADLINE<br>MAY 15, 2025), GRANTEE | 5,000. |
|                                                                                |                                                                                                           |                                |                                                                                                           |        |
|                                                                                |                                                                                                           |                                |                                                                                                           |        |
|                                                                                |                                                                                                           |                                |                                                                                                           |        |
|                                                                                |                                                                                                           |                                |                                                                                                           |        |
|                                                                                |                                                                                                           |                                |                                                                                                           |        |
|                                                                                |                                                                                                           |                                |                                                                                                           |        |
| Total 3a                                                                       |                                                                                                           |                                |                                                                                                           | 5,000. |
| <b>b</b> Approved for future payment                                           |                                                                                                           |                                |                                                                                                           |        |
| NONE                                                                           |                                                                                                           |                                |                                                                                                           |        |
|                                                                                |                                                                                                           |                                |                                                                                                           |        |
|                                                                                |                                                                                                           |                                |                                                                                                           |        |
|                                                                                |                                                                                                           |                                |                                                                                                           |        |
| Total 3b                                                                       |                                                                                                           |                                |                                                                                                           | 0.     |





**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |                                                | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                   | DELTA AIRLINES INC                             | P                                                | 12/04/25                             | 12/26/25                         |
| b                                                                                                                                    | HA SUSTAINABLE INFRASTRUCTURE CAPITAL INC REIT | P                                                | 12/04/25                             | 12/26/25                         |
| c                                                                                                                                    | HA SUSTAINABLE INFRASTRUCTURE CAPITAL INC REIT | P                                                | 12/08/25                             | 12/30/25                         |
| d                                                                                                                                    | SPECTRUM BRANDS HLDGS INC                      | P                                                | 12/04/25                             | 12/11/25                         |
| e                                                                                                                                    | APPLE INC                                      | D                                                | 11/24/25                             | 11/25/25                         |
| f                                                                                                                                    |                                                |                                                  |                                      |                                  |
| g                                                                                                                                    |                                                |                                                  |                                      |                                  |
| h                                                                                                                                    |                                                |                                                  |                                      |                                  |
| i                                                                                                                                    |                                                |                                                  |                                      |                                  |
| j                                                                                                                                    |                                                |                                                  |                                      |                                  |
| k                                                                                                                                    |                                                |                                                  |                                      |                                  |
| l                                                                                                                                    |                                                |                                                  |                                      |                                  |
| m                                                                                                                                    |                                                |                                                  |                                      |                                  |
| n                                                                                                                                    |                                                |                                                  |                                      |                                  |
| o                                                                                                                                    |                                                |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 494.                |                                            | 471.                                            | 23.                                          |
| b 1,015.              |                                            | 1,015.                                          | 0.                                           |
| c 742.                |                                            | 742.                                            | 0.                                           |
| d 434.                |                                            | 406.                                            | 28.                                          |
| e 100,789.            |                                            | 99,444.                                         | 1,345.                                       |
| f                     |                                            |                                                 |                                              |
| g                     |                                            |                                                 |                                              |
| h                     |                                            |                                                 |                                              |
| i                     |                                            |                                                 |                                              |
| j                     |                                            |                                                 |                                              |
| k                     |                                            |                                                 |                                              |
| l                     |                                            |                                                 |                                              |
| m                     |                                            |                                                 |                                              |
| n                     |                                            |                                                 |                                              |
| o                     |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | 23.                                                                                                     |
| b                         |                                      |                                                 | 0.                                                                                                      |
| c                         |                                      |                                                 | 0.                                                                                                      |
| d                         |                                      |                                                 | 28.                                                                                                     |
| e                         |                                      |                                                 | 1,345.                                                                                                  |
| f                         |                                      |                                                 |                                                                                                         |
| g                         |                                      |                                                 |                                                                                                         |
| h                         |                                      |                                                 |                                                                                                         |
| i                         |                                      |                                                 |                                                                                                         |
| j                         |                                      |                                                 |                                                                                                         |
| k                         |                                      |                                                 |                                                                                                         |
| l                         |                                      |                                                 |                                                                                                         |
| m                         |                                      |                                                 |                                                                                                         |
| n                         |                                      |                                                 |                                                                                                         |
| o                         |                                      |                                                 |                                                                                                         |

|                                                                                                                                                                                     |   |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                               | 2 | 1,396. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 } | 3 | N/A    |

**Part XIV**   **Supplementary Information**

3a   Grants and Contributions Paid During the Year Continuation of Purpose of Grant or Contribution

NAME OF RECIPIENT - PAYTON ANDERSON

AWARDEE FOR SCHOLARSHIP GRANT FOR 2024 YEAR GRANT (SUBMISSION DEADLINE  
MAY 15, 2025), GRANTEE APPLIED FOR 2025 COLLEGE YEAR.

**Schedule B  
(Form 990)**

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

Attach to Form 990, 990-EZ, or 990-PF.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

Name of the organization

THE CHRISTINE ERICKSON HUGGARD  
FOUNDATION

Employer identification number

87-4757087

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization

☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation

☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation

☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... \$ .....

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (Rev. 12-2024)

Name of organization

THE CHRISTINE ERICKSON HUGGARD  
FOUNDATION

Employer identification number

87-4757087

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | MICHAEL J ERICKSON<br>215 AIKANE STREET<br>KAILUA, HI 96734 | \$ 99,444.                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          | MICHAEL J ERICKSON<br>215 AIKANE STREET<br>KAILUA, HI 96734 | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            |                                                             | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                             | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                             | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                             | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                             | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

Employer identification number

87-4757087

## Part II

| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given                                               | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------|
| 1                            | 363.00 SHARES OF APPLE INC (AAPL) COMMON STOCK,<br>VALUED PURSUANT TO TREASURY REG. 20.2031-2. | \$ 99,444.                                          | 11/24/25                 |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given                                               | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|                              |                                                                                                | \$                                                  |                          |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given                                               | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|                              |                                                                                                | \$                                                  |                          |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given                                               | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|                              |                                                                                                | \$                                                  |                          |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given                                               | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|                              |                                                                                                | \$                                                  |                          |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given                                               | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|                              |                                                                                                | \$                                                  |                          |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given                                               | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|                              |                                                                                                | \$                                                  |                          |

Name of organization

**THE CHRISTINE ERICKSON HUGGARD  
FOUNDATION**

Employer identification number

**87-4757087****Part III**

Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this info. once.) \$ \_\_\_\_\_

Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                  | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------|-----------------------------|---------------------------------|-------------------------------|
| UBS                     | 3.                          | 3.                              | 3.                            |
| TOTAL TO PART I, LINE 3 | 3.                          | 3.                              | 3.                            |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE            | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| UBS               | 35.             | 0.                            | 35.                         | 35.                               | 35.                           |
| TO PART I, LINE 4 | 35.             | 0.                            | 35.                         | 35.                               | 35.                           |

## FORM 990-PF ACCOUNTING FEES STATEMENT 3

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING                   | 890.                         | 890.                              | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 16B | 890.                         | 890.                              | 0.                            | 0.                            |

## FORM 990-PF OTHER EXPENSES STATEMENT 4

| DESCRIPTION                      | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| OTHER ADMINISTRATIVE<br>EXPENSES | 780.                         | 780.                              | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 23      | 780.                         | 780.                              | 0.                            | 0.                            |

FORM 990-PF

CORPORATE STOCK

STATEMENT 5

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
| UBS                                     | 102,949.   | 102,949.          |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 102,949.   | 102,949.          |

FORM 990-PF

LIST OF SUBSTANTIAL CONTRIBUTORS  
PART VI-A, LINE 10

STATEMENT 6

NAME OF CONTRIBUTOR

ADDRESS

MICHAEL ERICKSON

215 AIKANE STREET  
KAILUA, HI 96734

FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XIV, LINES 2A THROUGH 2D

STATEMENT 7

---

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

---

THE CHRISTINE ERICKSON HUGGARD FOUNDATION  
9992 ATLANTA ST  
PARKER, CO 80134

---

TELEPHONE NUMBER

---

NAME OF GRANT PROGRAM

808-888-9967

THE SCHOLARSHIP

---

FORM AND CONTENT OF APPLICATIONS

---

THE SCHOLARSHIP IS A MERIT-BASED SCHOLARSHIP. APPLICANTS MUST SHOW SOME OF THE SIMILAR ATTRIBUTES AS CHRISTINE (GENEROSITY, KINDNESS, HUMOR, AND DETERMINATION) IN THEIR APPLICATION. IN ORDER TO DO SO, THE APPLICANTS WILL BE ASKED TO SUBMIT THE FOLLOWING:

1. EVIDENCE OF COMMUNITY SERVICE, VOLUNTEERING, TEAM SPORTS PARTICIPATION, OR OTHER FORMS OF "GENEROSITY" OR GIVING TO OTHERS.
2. A COPY OF THE TRANSCRIPT FOR GPA.
3. A COPY OF THE ACCEPTANCE LETTER FOR THE UNIVERSITY/COLLEGE THE APPLICANT WILL BE ATTENDING.
4. A LIMITED ESSAY OF 500-1,000 WORDS TO BE CONSIDERED.
5. TWO (2) RECOMMENDATION LETTERS FROM TEACHERS AND/OR COMMUNITY LEADERS.

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ANY SUBMISSION DEADLINES

---

APPLICATIONS MUST BE RECEIVED BY MAY 15, 2025.

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RESTRICTIONS AND LIMITATIONS ON AWARDS

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APPLYING SENIORS MUST MEET THE FOLLOWING CRITERIA:

1. GRADE POINT AVERAGE (GPA) 2.5 OR HIGHER (ON A 4.0 SCALE, OR THE EQUIVALENT)
2. ACTIVE IN THEIR COMMUNITY THROUGH VOLUNTEERING, ATHLETICS OR CLUBS
3. PLAN TO ENROLL FULL-TIME AT AN ACCREDITED TWO- OR FOUR-YEAR COLLEGE OR UNIVERSITY

WE ARE LOOKING FOR APPLICANTS WHO EMBODY CHRISTINE'S GENEROUS AND HUMOROUS NATURE. THE CHOSEN SENIOR WILL BE AWARDED \$5,000 TO BE PUT TOWARDS TUITION, ROOM AND BOARD, BOOKS, ETC.

---

FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XIV, LINES 2A - 2D (CONTINUATION)

STATEMENT 8

---

NAME OR DESCRIPTION OF GRANT PROGRAM

---

THE SCHOLARSHIP

---

FORM AND CONTENT OF APPLICATIONS

---

THE \$5,000 WILL BE PAID DIRECTLY TO THE AWARDEE, TO BE USED FOR TUITION,  
ROOM/BOARD, BOOKS, ETC. THE FUNDS WILL BE PAID NO LATER THAN JUNE 30TH.  
HUMOR IS ALWAYS WELCOME IN THE WRITTEN ESSAY!